

HOUSE AGENDA #2

MAR. 31, 2005
LEGISLATIVE DAY 68
CONVENES 2:00 P.M.



Order of Business #7 -- Second Reading

- | | | | |
|-----|---------------|---------------|---|
| 1) | SB 479 | Lind, G | Direct billing for pathology services
(H) Human Services; Vote: 16 - 0 |
| 2) | SB 77 | Hansen, K | Remove sunset on hunting access enhancement & hunter management programs
(H) Fish, Wildlife and Parks; Vote: 20 - 0 |
| 3) | SB 126 | Brueggeman, J | Revise boating registration laws
(H) Fish, Wildlife and Parks; Vote: 20 - 0 |
| 4) | SB 265 | Larson, L | Clarify electrician laws
(H) Business and Labor; Vote: 10 - 8 |
| 5) | SJ 19 | Elliott, J | Resolution on the USA PATRIOT Act
(H) Federal Relations, Energy, and Telecommunicatio; Vote: 13 - 1 |
| 6) | SJ 23 | Elliott, J | Urge federal trade negotiators to consult with Montana officials
(H) Federal Relations, Energy, and Telecommunicatio; Vote: 13 - 1 |